APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUN 30 1989		
Returned to applicant for correction	£ 513	
Corrected application filed	\$EP 26 1989 Map filed DEC 1 9 1930 under 53596	
	Wildlife Service	
1002 NE Holladay Street Street and No. or P.O. Box No.		
	hereby make. application for permission to change the	
point of diversion, manner of use, and place of use. Point of diversion, manner of use, and/or place of use		
of water heretofore appropriated under	Certificate Record No. 8440 (Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and	
(Permit No. 18094).		
1. The source of water is Longstr	eet Spring.	
	Name of stream, take, underground spring or other source.	
reet per annum.	2.4 c.f.s. but not to exceed 219.8 acre- Second feet, acre feet. One second foot equals 448.3 gallons per minute.	
3. The water to be used for wildli	fe purposes. rrigation, power, mining, industrial, etc. If for stock state number and kind of animals.	
4. The water heretofore permitted for	irrigation and domestic. Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.	
5. The water is to be diverted at the follow	wing point NW\(\frac{1}{4}\) NE\(\frac{1}{4}\) Sec. 22. T.17S., R.50E., M.D.B. Describe as being within a 40-acre subdivision of public survey and by course and	
	er of Sec. 22, same Township and Range, bears N85	
	of 1706 feet.	
M.D.B.&M., or at a point	on is located within the NW NE NE Sec. 22, T.17S., R50E., t from which the If point of diversion is not changed, do not answer 22 bears N 84° 55' 32" E a distance of	
1.689 feet situated in	Nye County, State of Nevada.	
7. Proposed place of use. Ash Meado	ows National Wildlife Refuge (See Attachment Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.	
A for legal description	<u>).</u>	
8. Existing place of use 17.20 acr	res in the SW SE of Section 15, T.17S., R.50 gal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or	
	es in the NW ¹ / ₄ NE ¹ / ₄ of Section 22, T.17S., R.50 be removed from irrigation.	
	be removed from irrigation.	
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	to December 31 of each year. Month and Day	
10. Use was permitted from Januar	to December 31 of each year. Month and Day Month and Day	
11. Description of proposed works. (Unde	r the provisions of NRS 535.010 you may be required to submit plans and	
	age works.) as much as practicable, re-establish State manner in which water is to be diverted, i.e., diversion structure, ditches,	
historical natural drai	nage patterns and wetlands.	
	000 for entire refuge system.	
13. Estimated time required to construct w	orks four years.	
10. Dominated time required to communet in		

14. Estimated time required to complete the applicat	tion of water to beneficial use five years
	watering, state number and type of units to be served or annual
Water will be used on Ash Me	adows National Wildlife REfuge for wildlife
purposes.	
	s/Robert Oser
Compared cc/se am/se	By U.S. Fish and Wildlife Service 1002 N.E. Holladay Street Portland, Oregon 97232-4181
	Overruled 9/28/90, Ruling No. 3744
APPROVAL	OF STATE ENGINEER
	application, and do hereby grant the same, subject to the following
waters of Longstreet Springs as he 8440 is issued subject to the te Certificate 8440 and with the under be affected by the change proposed h measurements of water use kept.	int of diversion, manner and place of use of the retofore granted under Permit 18094, Certificate rms and conditions imposed in said Permit 18094, standing that no other rights on the source will erein. A measuring device must be installed and does not waive the requirements that the permit e, Federal and local agencies.
The amount of water to be changed shall be limited	to the amount which can be applied to beneficial use, and not to
exceed	cubic feet per secondbut not to exceed 219.8 acre-
feet annually.	<u></u>
Work must be prosecuted with reasonable diligence a	nd be completed on or beforeSeptember 28, 1992
Proof of completion of work shall be filed before	October 28, 1992
Application of water to beneficial use shall be made of	on or before <u>September 28, 1995</u>
Proof of the application of water to beneficial use sha	ll be filed on or before October 28, 1995
Map in support of proof of beneficial use shall be file	d on or beforeN/A
	TESTIMONY WHEREOF, IR. MICHAEL TURNIPSEED, P.E.
Proof of beneficial usc filed OCT 16 1995	State Engineer of Nevada, have hereunto set my hand and the seal of my
Cultural map filed	office, this 28th day of September,
Certificate No. 14340 Issued 06-18-96	A.D. 19. 90 Sulphin sulps.

Attachment A

ASH MEADOWS NATIONAL WILDLIFE REFUGE Nye County, Nevada Mount Diablo Meridian Lands within Approved Boundary

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T. 17 S., R. 50 E. Section 9 Lots 7 and 8, SE\frac{1}{2}NE\frac{1}{2}, NE\frac{1}{2}SE\frac{1}{2};
            10 S½;
            12 NEINEI;
            15 All;
16 All;
17 E½E½;
            19 SEASEA
            20 E1, S1SW1;
            21 All;
22 All;
            23 Lots 3 and 4, W2NW1;
            26 S½;
            27 All;
            28 All;
29 All;
            30 E½E½;
            32 E_{2}^{1}, E_{2}^{1}W_{2}^{1}
            33 All;
            34 All;
35 All;
            36 W½, S½SE½;
T. 17 S., R. 51 E.
Section 31 Lot 4, SEANEA, SEASWA, E2SEA, SWASEA;
            32 S½NW½, SW¼;
T. 18 S., R. 50 E.
Section 1 All;
             2 All;
             3 All;
            4 All;
9 E½, NW¼;
10 All;
            11 All;
            12 All;
            13 All;
14 All;
15 All;
16 E½E½;
            23 All;
            24 All;
            25 N<sup>1</sup>/<sub>2</sub>;
            26 NE1;
T. 18 S., R. 51 E.
Section 5 All;
             6 All;
             7 All;
            8 All;
17 W½E½, W½;
            18 All;
            19 All;
            20 W½E½, W½;
            29 W_{\frac{1}{2}}^{\frac{1}{2}}NE_{\frac{1}{4}}^{\frac{1}{4}}, NW_{\frac{1}{4}}^{\frac{1}{4}}; 30 N_{\frac{1}{2}}^{\frac{1}{2}}.
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